

CLAIMS

We claim:

1. A method of instructing and communicating the biblical doctrine of double imputation, the method comprising the steps of;
 - a) placing an object labeled "SIN" on one side of a balance such that the balance is clearly tilted toward the side with the object;
 - b) placing an object (which is obviously of much less mass than the object labeled "SIN") representing "good works" on the side balance opposite the mass labeled "SIN" such that the balance remains tilted toward the side with the object labeled "SIN"
 - c) removing the object representing "good works" to the same side of the balance as the object labeled "SIN;"
 - d) placing a third object (labeled "Christ's Righteousness") of much greater mass than the object labeled "SIN" such that the balance now tilts away from the object labeled "SIN"
 - e) removing all objects from the side of the balance opposite the object labeled "Christ's Righteousness" and placing them to an attachment point on a cross.
2. The method of claim 1, wherein step b) is repeated several times representing several "good works" such that the total mass of the objects placed on the balance in step b) never equal the mass of the object labeled "SIN"
3. The method of claim 1, wherein step e) is replaced with:
 - f) removing all objects from the side of the balance opposite the object labeled "Christ's Righteousness" and placing only the object labeled "SIN" to an attachment point on a cross.
4. The method of claim 1, wherein a balance with a hook, or pan or any other means of attaching objects to either side of the balance is used.
5. The method of claim 1, wherein an appropriately labeled object representing sin is used. The object may be labeled "SIN" or "SINS" or any word synonymous with "SIN" or "SINS" in any language.
6. The method of claim 1, wherein an appropriately labeled object representing Christ's righteousness is used. The object may be labeled "Christ's Righteousness" or any synonymous words in any language.
7. The method of claim 1, wherein an object or objects representing good works such as a feather is used. The object may be labeled, or unlabeled.
8. The method of claim 1, wherein a cross (with a hook or other means of attaching objects such that they can hang on the cross) is used.